



PERRY PARISH COUNCIL

NOTICE OF A MEETING OF THE PARISH COUNCIL

I hereby give notice that a meeting of the Perry Parish Council will be held at 1900 hours on WEDNESDAY 11TH DECEMBER 2024 at the Grafham Water Sailability Clubhouse, Grafham Water Centre, Perry.

****Contact clerk@perryparishcouncil.gov.uk for directions if necessary****

Dated this day 3rd December 2024

Eugene Smith

Eugene Smith, Clerk to the Perry Parish Council.

Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Members of the public and press are invited to attend.

AGENDA

24/111 Apologies

Proposal: (if applicable) To receive and approve apologies and reasons for absence (*Local Government Act 1972, s 85(1)*).

24/112 Councillors' declaration of interest for items on the agenda

(*Localism Act 2011, ss 31&33*)

24/113 Reports from County and District Councillors

24/114 Open forum for public participation

Limited to 20 minutes in total, with each speaker allowed an initial five minutes.

24/115 Minutes of the previous meeting

Proposal: to approve as a correct record the minutes of the Perry Parish Council Meeting held on 13th November 2024 (appendix one).

24/116 Clerk's report (for information only)

24/117 Events Working Party

Events Working Party update (for information only).

24/118 Parish / village matters

- a) HMP Littlehey developments
For discussion / information.
- b) New litter bin(s)
For discussion / decision: as proposed in appendix two.
- c) Grafham Water Centre Active Lifestyles
For discussion / decision: the proposal to fund these sessions as detailed in appendix three.

24/119 Highways and green spaces

- a) Chichester Way line painting
For update / information
- b) Overgrown vegetation
For approval: engaging a suitable tradesperson to deal with the overgrown village areas, for example the B661 / Rosecroft cul-de-sac.
- c) Perry in Bloom
For discussion / approval: the funding of identifiers for the village planters.

24/120 Planning permission consultation

For approval or refusal or no observations either way

Proposal: Proposed conversion of existing outbuilding to self contained dwelling

Site Address: Outbuilding Adjacent 17 The Drive Perry

Reference: 24/02090/FUL

The application may be viewed using the above reference and this link:

<http://publicaccess.huntingdonshire.gov.uk/online-applications/>

24/121 Anglian Water

For discussion / information: standing item concerning Grafham Water, and Anglian Water's relationships with the village.

24/122 East Park Solar Farm

For discussion: the proposed East Park Solar Farm development.

24/123 Local Highways Improvements

For discussion / decision: highway safety methods as detailed in appendix four.

24/124 Update on meetings and training attended

To include an update on the findings of the Ouse Valley Trust Living Landscape project.

24/125 Budget and precept

- a) For approval: the budget for financial year 2025 / 2026 (appendix five).
- b) For decision: the precept request for financial year 2025 / 2026 (also appendix five).

24/126 Finance

- a) For noting: the following approved and regular payments: DO THESE

Eugene Smith (clerk's salary for October): **confidential**
Eugene Smith (working from home allowance for October): **£26.00**
Eugene Smith (mileage): **£17.73**
Colin Beesley (handyman's wages for October): **confidential**
HMRC (October income tax): **£134.75**
Unity Trust Bank (service charges): **£23.40***
Unity Trust Bank (manual credit handling charge): **£8.50**
Grafham Water Sailability (Sep/Oct Clubhouse use): **£60.00**
PKF Littlejohn (audit fee): **£48.00**
Eleanor Abbs (mileage): **£5.85**
Kay Darby (mileage): **£20.07**

Lloyds Bank Multipay Card: £55.67
(SMARTY monthly phone fee: **£5.00**
Tesco dog waste bags: **£5.50**
Amazon internal mail envelopes: **£40.67**
B&M pins: **£1.50**
Monthly fee: **£3.00**)

*last quarterly service charge on 30/09/2024, charged monthly from 31/10/2024

24/127 Agenda items for the next Perry Parish Council meeting (12th February 2025)

Additional items must be received by the clerk no later than Monday 3rd February 2025.