



# PERRY PARISH COUNCIL

## NOTICE OF A MEETING OF THE PARISH COUNCIL

I hereby give notice that a meeting of the Perry Parish Council will be held at 1900 hours on WEDNESDAY 9<sup>th</sup> APRIL 2025 at the Grafham Water Sailability Clubhouse, Grafham Water Centre, Perry.

**\*\*Contact [clerk@perryparishcouncil.org.uk](mailto:clerk@perryparishcouncil.org.uk) for directions if necessary\*\***

Dated this day 1<sup>st</sup> April 2025

*Eugene Smith*

Eugene Smith, Clerk to the Perry Parish Council.

Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Members of the public and press are invited to attend.

### AGENDA

**25/1 Apologies**

Proposal: (if applicable) To receive and approve apologies and reasons for absence (*Local Government Act 1972 s 85(1)*).

**25/2 Councillors' declaration of interest for items on the agenda**

(*Localism Act 2011 ss 31&33*).

**25/3 Open forum for public participation**

Limited to 20 minutes in total, with each speaker allowed an initial five minutes.

**25/4 Minutes of the previous meeting**

Proposal: to approve as a correct record the minutes of the Perry Parish Council Meeting held on 12<sup>th</sup> March 2025 (appendix one).

**25/5 Clerk's report (for information only)**

**25/6 Highways and green spaces**

- a) Chichester Way line painting  
For update / information
- b) Woodland Trust tree planting initiative  
For discussion
- c) Ransom strips  
For discussion / information
- d) Bug hotels (various)  
For discussion (clerk to provide verbal briefing)

**25/7 Publications**

For discussion: Standing item concerning local publications e.g. Life and Diaries Magazine.

**25/8 Staffing committee**

For decision: to set the quorum of the committee at three members.

**25/9 Events Working Party**

Events Working Party update (for information only).

**25/10 Update on meetings and training attended**

**25/11 Defibrillator case**

For discussion / decision: to approve expenditure of up to £700 for a new defibrillator case (see appendix two).

**25/12 Finance**

- a) For noting: the following authorised and regular payments:

**Eugene Smith** (clerk's salary for March): **confidential**

**Eugene Smith** (working from home allowance for March): **£26.00**

**Colin Beesley** (handyman's wages for March): **confidential**

**HMRC** (income tax for March): **£179.20**

**Grafham Water Sailability** (use of Clubhouse 12/03/2025): **£30**

**Information Commissioner's Office** (data protection fee to 13/03/2026):  
**£47.00**

**Unity Trust Bank** (service charge): **£6**

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**Lloyds Multipay card: £135.60**

(Dog waste bags: **£27.90**

Bulb planting thank you cards: **£5**

SMARTY mobile phone fee Nov-Feb: **£20**

Monthly fees Dec-March: **£12**

Christmas cards: **£3.50**

Litter pickers: **£27.90**

Stamps: **£13.20**

Book swap boxes: **£66**

Pill packaging recycling bags: **£80.10**)

NB. Discrepancy accounted for by the Cambridgeshire County Council Access Protection Marking fee refund noted on 12<sup>th</sup> February 2025 (ref. 24/143)

**25/13      Agenda items for the Annual Perry Parish Council meeting (14<sup>th</sup> May 2025)**

Additional items must be received by the clerk no later than Monday 5<sup>th</sup> May 2025.