



# PERRY PARISH COUNCIL

## NOTICE OF A MEETING OF THE PARISH COUNCIL

I hereby give notice that a meeting of the Perry Parish Council will be held at 1900 hours on WEDNESDAY 8<sup>th</sup> APRIL 2026 at the Grafham Water Sailability Clubhouse, Grafham Water Centre, Perry.

**\*\*Contact [clerk@perryparishcouncil.gov.uk](mailto:clerk@perryparishcouncil.gov.uk) for directions if necessary\*\***

Dated this day 28<sup>th</sup> March 2026

*Eugene Smith*

Eugene Smith, Clerk to the Perry Parish Council.

Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Members of the public and press are invited to attend.

### AGENDA

- 26/1 Apologies**  
Proposal: (if applicable) To receive and approve apologies and reasons for absence (*Local Government Act 1972 s 85(1)*).
- 26/2 Councillors' declaration of interest for items on the agenda**  
(*Localism Act 2011 ss 31&33*).
- 26/3 Reports from County and District Councillors**
- 26/4 Guest Speaker – Simone Tauber, Visitor Operations Manager, Parks & Conservation, Anglian Water**
- 26/5 Open forum for public participation**  
Limited to 20 minutes in total, with each speaker allowed an initial five minutes.
- 26/6 Minutes of the previous meeting**  
Proposal: to approve as a correct record the minutes of the Perry Parish Council Meeting held on 11<sup>th</sup> March 2026 (appendix one).
- 26/7 Clerk's report (for information only)**

**26/8 Events Working Group**

Events Working Group update (for information only).

**26/9 Gaynes Estate Working Group**

Gaynes Estate Working Group update (for information only).

**26/10 Planters Working Group**

For discussion / decision: the formation of a working group to maintain the Perry in Bloom planters.

**26/11 Planning permission consultation**

For approval or refusal or no observations either way

Proposal: Erection of rear and side extensions to dwelling.

Site Address: 2 Perry Wood View Perry Huntingdon

Reference: 26/00169/HHFUL

The application may be viewed using the above reference and this link:  
<http://publicaccess.huntingdonshire.gov.uk/online-applications/>

**26/12 Asset disposal**

For discussion / decision: the sale of the council's strimmer and hedge trimmer attachment (see appendix two).

**26/13 Update on meetings and training attended**

**26/14 Finance**

- a) For noting: the budget monitoring document for financial year 2025-2026 (appendix three).
- b) For noting: the authorised and regular payments for March 2026 (appendix four):

**26/15 Agenda items for the Annual Perry Parish Council meeting (13<sup>th</sup> May 2026)**

Additional items must be received by the clerk no later than Monday 4<sup>th</sup> May 2026.